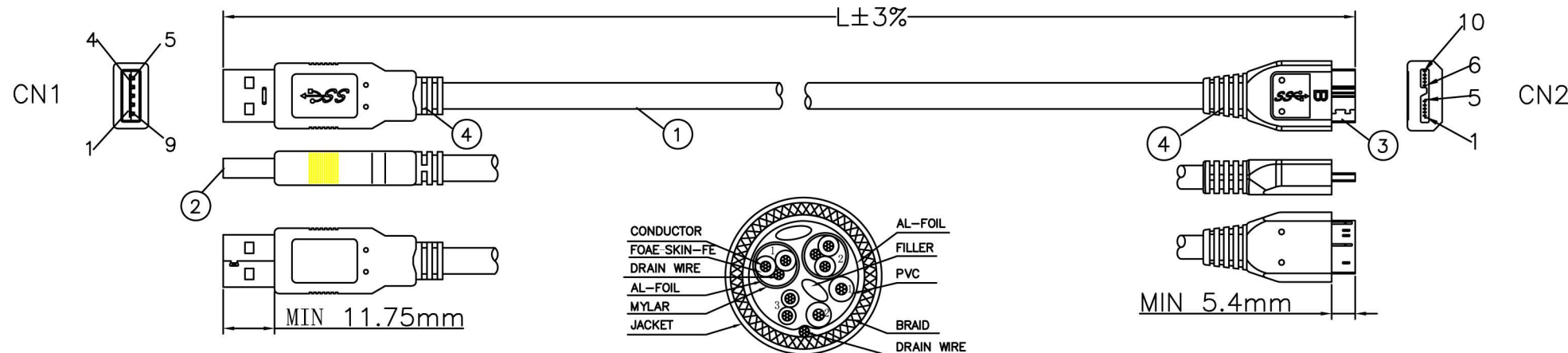
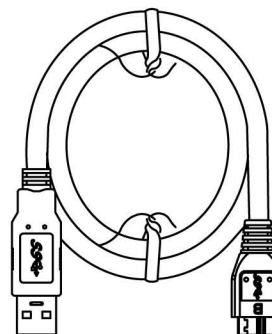




MATERIAL LIST:

| NO. | PARTS NAME        | SPECIFICATION DESCRIPTION                                                             |
|-----|-------------------|---------------------------------------------------------------------------------------|
| ①   | CABLE             | 2* ( 1P*28AWG+D+AL+MYLAR ) +1P*28AWG<br>+2C*24AWG+AL+D+B(60%) OD:6.0±0.2mm COLOR:BLUE |
| ②   | USB 3.0 CONNECTOR | USB A MALE 9P INSULATOR BLUE SOLDER TYPE<br>PIN GOLD PLATED NICKEL PLATED SHELL       |
| ③   | USB 3.0 CONNECTOR | MICRO B MALE 10P INSULATOR BLACK SOLDER TYPE<br>PIN GOLD PLATED NICKEL PLATED SHELL   |
| ④   | MOLDING PVC       | MOLDING PVC 501 45P COLOR:BLUE                                                        |



| CN1 | PIN        | OUT | CN2 |
|-----|------------|-----|-----|
| 1   | RED        | 1   |     |
| 2   | WHITE      | 2   |     |
| 3   | GREEN      | 3   |     |
| 4   | BLACK      | 5   |     |
| 5   | BLUE       | 6   |     |
| 6   | YELLOW     | 7   |     |
| 7   | DRAIN WIRE | 8   |     |
| 8   | VIOLET     | 9   |     |
| 9   | ORANGE     | 10  |     |

SHELL \_\_\_\_\_ BRAID \_\_\_\_\_ SHELL

ELECTRONIC TEST:

A.OPEN/SHORT/INTERMITTENCE: 100%.

B.HI-POT: 300V DC/sec

C.INSULATION RESISTANCE: 20M ohm (MIN)

D.CONDUCTIVE RESISTANCE: 2 ohm (MAX)

|            |        |  |             |            |                                                                                                 |  |  |     |                          |  |
|------------|--------|--|-------------|------------|-------------------------------------------------------------------------------------------------|--|--|-----|--------------------------|--|
|            |        |  |             |            |  NETWORKX™ |  |  |     | U3-AMMM-XX               |  |
|            |        |  |             |            |                                                                                                 |  |  |     |                          |  |
|            |        |  |             |            |                                                                                                 |  |  |     |                          |  |
| REMARK NO  | CHA.NO |  | SIGNATURE   | DATE       | SIGN                                                                                            |  |  | W.T | SCALE                    |  |
| DRAWN BY   | Renzhi |  |             |            |                                                                                                 |  |  |     |                          |  |
| CHECKED BY |        |  |             |            |                                                                                                 |  |  |     |                          |  |
| AUDITED BY |        |  | APPROVED BY |            |                                                                                                 |  |  |     |                          |  |
| CRAFT      |        |  | DATE        | 2011.09.03 | PAGE OF                                                                                         |  |  |     | ITEM NO. (SECTION SHEET) |  |